The Soul of a Man

Ps 66:9 Which holdeth our soul in life, and suffereth not our feet to be moved.

Ps 66:2 Sing forth <zamar> the honour <kabowd> of his name <shem>: **make** <suwm> his praise <t@hillah> glorious <kabowd>.

Ps 66:9 **Which holdeth** <suwm> our soul <nephesh> in life <chay>, and suffereth <nathan> not our feet <regel> to be moved <mowt>. {holdeth: Heb. putteth}

Ps 66:11 Thou broughtest <bow'> us into the net <matsuwd>; **thou laidst** <suwm> affliction <muw`aqah> upon our loins <mothen>.

9 Which holdeth our soul in life, and suffereth not our feet to be moved.

There are a lot of things trying to take over our soul, trying to gain control of your soul, **Lessen the value of your soul** and life and purpose in life, and testimony. Trying to catch us of guard; Stay on guard (I Peter 1:5)

1. He upholds us in trial
   1. From silver. 66:10
   2. From a net. 66:11
   3. From a burden laid on the loins. 66:11
   4. From bondage and slavery-men rode over us. 66:12
   5. From fire and water; useful servants, but cruel masters, 66:10-12

Ps 66:10 For thou, O God, hast proved us: thou hast tried us, as silver is tried. 11 Thou broughtest us into the net; thou laidst affliction upon our loins. 12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.

**The Wealthy Place** Ps 66:1 (able, willing and rejoicing)Make a joyful noise unto God, all ye lands: 2 Sing forth the honour of his name: make his praise glorious.

Psalm 66:1.Make **a joyful noise** unto God, **all** ye lands:

We are in the last of the last days. Men have forgot to praise God.

God delivers from sin. Sin must be dealt with.

1. The soul degraded, deceived, divided The Value of a soul passion for a lost or wayward soul

Mt 10:31 Fear ye not therefore, ye are of more value than many sparrows.

Mt 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

Mt 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Mr 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

Lu 15:4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

Lu 19:10 For the Son of man is come to seek and to save that which was lost.

Ac 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Php 3:7 But what things were gain to me, those I counted loss for Christ.

1. The soul in danger

Success in this life becomes dangerous to our commitment to prayer and intercession just can’t feel the need our own or other’s

1. The soul in deliverance

2Co 1:10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

Ec 9:15 Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Gen. 40:23; Es 6:2,3

Man was made in the image and likeness of God

Body soul, spirit

Without the Lord the spirit of a man is dead. No life in the spirit

The soul of a man becomes corrupted No rest for the soul

The body does not function properly without the lord, No peace of mind

Emotional creature passions feelings and opinions carnal nature

Rational creature prudent intellectual reason and logic natural wisdom

Neither must run away from us- emotions nor mind

Don’t wander off in your mind or your emotions

Constant watchfulness---faithfulness---wholeheartedness, soundmind, steadfast minded

Ruth 1:18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

Pr 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

Anger must be made righteous

Impatience must be subdued

Covetousness must be guarded against --- mortified evil concupiscence (evil things forbidden things)

Col 3:5 ¶ Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Love must be perfected with hate Joy must be proportioned with tears Peace must be purified enlightment

Ps 19:8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Ps 2:11 Serve the LORD with fear, and rejoice with trembling.

Php 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure.

Col 3:2 Set your affection on things above, not on things on the earth.

1Th 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

2Sa 19:1 And it was told Joab, Behold, the king weepeth and mourneth for Absalom.

2 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

3 And the people gat them by stealth that day into the city, as people being ashamed steal away when they flee in battle.

4 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

5 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which this day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

6 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?

11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house. 12 Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king? 13 And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab. 14 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants. 15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

* It took humility in contrition(sorrow and repentance)
* It took a tragedy to gather together Israel

Jg 20:1 ¶ Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

Isa 22:2 Thou that art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.

12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts.

When God's judgments, instead of bringing men to repentance, become the occasion of their hardening themselves in sin, they are reprobate, and their destruction is at hand.

Our prophets said we were ok